

The Mass

TWENTY-SEVENTH SUNDAY OF YEAR B

6th October 2024

ENTRANCE ANTIPHON

(Stand)

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

PENITENTIAL ACT (I)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy. **People:** Lord, have mercy.

Priest: Christ, have mercy. **People:** Christ, have mercy.

Priest: Lord, have mercy. **People:** Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

◀ SIT ▶

FIRST READING

Genesis 2:18-24

A reading from the book of Genesis:

The Lord God said, "It is not good that the man should be alone. I will make him a helpmate." So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Psalms 127

[R] May the Lord bless us
all the days of our life.

[1] O blessed are those who fear the Lord
and walk in his ways!
by the labour of your hands you shall eat.
You will be happy and prosper. [R]

[2] Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. [R]

[3] Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace! [R]

SECOND READING

Hebrews 2:9-11

A reading from the letter to the Hebrews:

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

People: Thanks be to God.

ALLELUIA

Stand

Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!

GOSPEL

Mark 10:2-16

[Shorter form: Mark 10:2-12]

A reading from the holy Gospel according to Mark:

People: Glory to you, O Lord.

«Some Pharisees approached Jesus and asked, "Is it against the law for a man to divorce his wife?" They were testing him. He answered them, "What did Moses command you?" "Moses allowed us" they said "to draw up a writ of dismissal and so to divorce." Then Jesus said to them, "It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide." Back in the house the disciples questioned him again about this, and he said to them, "The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too."»

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it." Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

(Sit)

THE CREED

(Stand)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(At the words that follow, up to and including 'and became man', all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL

◀ SIT ▶

PREFACE DIALOGUE

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

◀ KNEEL ▶

THE MYSTERY OF FAITH (I)

Priest: The Mystery of Faith.
People: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...
People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The Lord is good to those who hope in him,
to the soul that seeks him.

COMPILATION AND SETTING COPYRIGHT ROLLEBON PRESS, DOMINICAN PRIORY, TALLAGHT, DUBLIN 24 [TEL (01) 404 8100 OR 087-2841341]; Email: rollebopress@gmail.com
EXCERPTS FROM THE ENGLISH TRANSLATION OF THE ROMAN MISSAL © 2010, INTERNATIONAL COMMISSION ON ENGLISH IN THE LITURGY CORPORATION. ALL RIGHTS RESERVED. READINGS FROM THE JERUSALEM BIBLE PUBLISHED AND COPYRIGHT 1966, 1967 & 1968 BY DARTON LONGMAN & TODD LTD AND DOUBLEDAY & CO INC, 245 PARK AVENUE, NEW YORK 10017. PSALMS © 1963 THE GRAIL, ENGLAND. PRINTED IN IRELAND.

THE MASS

TWENTY-EIGHTH SUNDAY OF YEAR B

13th October 2024

ENTRANCE ANTIPHON

(Stand)

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

PENITENTIAL ACT (1)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy. **People:** Lord, have mercy.

Priest: Christ, have mercy. **People:** Christ, have mercy.

Priest: Lord, have mercy. **People:** Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

◀◀ SIT ▶▶

FIRST READING

Wisdom 7:7-11

A reading from the book of Wisdom:

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.

I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.

In her company all good things came to me,
at her hands riches not to be numbered.

The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Psalm 89

[R] Fill us with your love that we may rejoice.

[1] Make us know the shortness of our life
that we may gain wisdom of heart.

Lord, relent! Is your anger for ever?

Show pity to your servants. **[R]**

[2] In the morning, fill us with your love;
we shall exult and rejoice all our days.

Give us joy to balance our affliction

for the years when we knew misfortune. **[R]**

[3] Show forth your work to your servants;
let your glory shine on their children.

Let the favour of the Lord be upon us:

give success to the work of our hands. **[R]**

SECOND READING

Hebrews 4:12-13

A reading from the letter to the Hebrews:

The word of God is something alive and active: it cuts like any double-edged sword but more finely; it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord.

People: Thanks be to God.

ALLELUIA

Stand

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.

Alleluia!

GOSPEL

Mark 10:17-30

[Shorter form: Mark 10:17-27]

A reading from the holy Gospel according to Mark
People: Glory to you, O Lord.

«Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, “Good master, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.” And he said to him, “Master, I have kept all these from my earliest days.” Jesus looked steadily at him and loved him, and he said, “There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.” But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, “How hard it is for those who have riches to enter the kingdom of God!” The disciples were astounded by these words, but Jesus insisted, “My children,” he said to them, “how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.” They were more astonished than ever. “In that case” they said to one another “who can be saved?” Jesus gazed at them. “For men” he said “it is impossible, but not for God: because everything is possible for God.”>>

Peter took this up. “What about us?” he asked him. “We have let everything and followed you.” Jesus said, “I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.”

The Gospel of the Lord.

People: Praise be you, Lord Jesus Christ.

HOMILY

(Sit)

THE CREED

(Stand)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(At the words that follow, up to and including 'and became man', all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

◀◀ SIT ▶▶

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

◀◀ KNEEL ▶▶

THE MYSTERY OF FAITH (1)

Priest: The Mystery of Faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

COMPILATION AND SETTING COPYRIGHT ROLLEBON PRESS, DOMINICAN PRIORY,
TALLAGHT, DUBLIN 24 (TEL (01) 404 8100 OR 087-2841341); Email: rollebopress@gmail.com
EXCERPTS FROM THE ENGLISH TRANSLATION OF THE ROMAN MISSAL © 2010,
INTERNATIONAL COMMISSION ON ENGLISH IN THE LITURGY CORPORATION. ALL RIGHTS
RESERVED. READINGS FROM THE JERUSALEM BIBLE PUBLISHED AND COPYRIGHT 1966, 1967
& 1968 BY DARTON LONGMAN & TODD LTD AND DOUBLEDAY & CO INC, 245 PARK AVENUE,
NEW YORK 10017. PSALMS © 1963 THE GRAIL, ENGLAND. PRINTED IN IRELAND.

The Mass

TWENTY-NINTH SUNDAY OF YEAR B, (MISSION SUNDAY)
20th October 2024

ENTRANCE ANTIPHON

(Stand)

Tell among the nations his glory,
and his wonders among all the peoples,
for the Lord is great and highly to be praised.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Lord Jesus, you came to reconcile us to one
another and to the Father: Lord, have mercy.

People: Lord, have mercy.

Lord Jesus you heal the wounds of sin and
division: Christ, have mercy.

People: Christ, have mercy.

Lord Jesus, you intercede for us with your
Father; Lord, have mercy.

People: Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting
life.

People: Amen

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

◀◀ SIT ▶▶

FIRST READING

Isaiah 53:10-11

A reading from the prophet Isaiah:

The Lord has been pleased to crush his servant with
suffering.

If he offers his life in atonement,
he shall see his heirs, he shall have a long life
and through him what the Lord wishes will be done.
His soul's anguish over
he shall see the light and be content.

By his sufferings shall my servant justify many,
taking their faults on himself.

The word of the Lord.

People: Thanks be to God.



RESPONSORIAL PSALM

Psalms 32

[R] May your love be upon us, O Lord,
as we place all our hope in you.

[1] The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **[R]**

[2] The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **[R]**

[3] Our soul is waiting for the lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **[R]**

SECOND READING

Hebrews 4:14-16

A reading from the letter to the Hebrews:

Since in Jesus, the Son of God, we have the supreme
high priest who has gone through to the highest heaven,
we must never let go of the faith that we have professed.
For it is not as if we had a high priest who was incapable
of feeling our weaknesses with us; but we have one who
has been tempted in every way that we are, though he is
without sin. Let us be confident, then, in approaching the
throne of grace, that we shall have mercy from him and
find grace when we are in need of help.

The word of the Lord.

People: Thanks be to God.

ALLELUIA

(Stand)

Alleluia, alleluia!

The Son of Man came to serve,
and to give his life as a ransom for many.
Alleluia!

GOSPEL

Mark 10:35-45

[Shorter form: Mark 10:42-45]

A reading from the holy Gospel according to Mark:

People: Glory to you, O Lord.

James and John, the sons of Zebedee, approached
Jesus. "Master", they said to him "we want you to do us a
favour." He said to them, "What is it you want me to do for
you?" They said to him, "Allow us to sit one at your right
hand and the other at your left in your glory." "You do not
know what you are asking" Jesus said to them. "Can you
drink the cup that I must drink, or be baptised with the
baptism with which I must be baptised?" They replied,
"We can." Jesus said to them, "The cup that I must drink
you shall drink, and with the baptism with which I must be
baptised you shall be baptised, but as for seats at my right
hand or my left, these are not mine to grant; they belong
to those to whom they have been allotted."

When the other ten heard this they began to feel
indignant with James and John, so <<Jesus called his
disciples to him and said to them: 'You know that among
the pagans their so-called rulers lord it over them, and
their great men make their authority felt. This is not to
happen among you. No; anyone who wants to become
great among you must be your servant, and anyone
who wants to be first among you must be slave to all. For
the Son of Man himself did not come to be served but to
serve and to give his life as a ransom for many.' >>

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

(Sit)

THE CREED

(Stand)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(At the words that follow, up to and including 'and became man', all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL

◀◀ SIT ▶▶

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

◀◀ KNEEL ▶▶

THE MYSTERY OF FAITH (1)

Priest: The Mystery of Faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Go into all the world, and proclaim the Gospel,
says the Lord.
I am with you always.

COMPILATION AND SETTING COPYRIGHT ROLLEBON PRESS, DOMINICAN PRIORY,
TALLAGHT, DUBLIN 24 [TEL (01) 404 8100 OR 087-2841341]; Email: rollebonpress@gmail.com
EXCERPTS FROM THE ENGLISH TRANSLATION OF THE ROMAN MISSAL © 2010,
INTERNATIONAL COMMISSION ON ENGLISH IN THE LITURGY CORPORATION. ALL RIGHTS
RESERVED. READINGS FROM THE JERUSALEM BIBLE PUBLISHED AND COPYRIGHT 1966, 1967
& 1968 BY DARTON LONGMAN & TODD LTD AND DOUBLEDAY & CO INC, 245 PARK AVENUE,
NEW YORK 10017. PSALMS © 1963 THE GRAIL, ENGLAND. PRINTED IN IRELAND.

The Mass

THIRTIETH SUNDAY OF YEAR B
27th October 2024

ENTRANCE ANTIPHON

(Stand)

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

PENITENTIAL ACT (I)

Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy. **People:** Lord, have mercy.

Priest: Christ, have mercy. **People:** Christ, have mercy

Priest: Lord, have mercy. **People:** Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

◀ SIT ▶

FIRST READING

Jeremiah 31:7-9

A reading from the prophet Jeremiah:

The Lord says this:

Shout with joy for Jacob! Hail the chief of nations!
Proclaim! Praise! Shout!
“The Lord has saved his people,
the remnant of Israel!”
See, I will bring them back from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Psalm 125

[R] What marvels the Lord worked for us!
Indeed we were glad.

[1] When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs..... [R]

[2] The heathens themselves said “What marvels
the Lord worked for them!”
What marvels the Lord worked for us!
Indeed we were glad..... [R]

[3] Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap..... [R]

[4] They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. [R]

SECOND READING

Hebrews 5:1-6

A reading from the letter to the Hebrews:

Every high priest has been taken out of mankind and
is appointed to act for men in their relations with God, to
offer gifts and sacrifices for sins; and so he can sympathise
with those who are ignorant or uncertain because he too
lives in the limitations of weakness. That is why he has to
make sin offerings for himself as well as for the people. No
one takes this honour on himself, but each one is called by
God, as Aaron was. Nor did Christ give himself the glory of
becoming high priest, but he had it from the one who said
to him: You are my son, today I have become your father,
and in another text: You are a priest of the order of
Melchizedek, and for ever.

The word of the Lord.

People: Thanks be to God.

ALLELUIA

Stand

Alleluia, alleluia!

I am the light of the world, says the Lord,
anyone who follows me will have the light of life.
Alleluia!

GOSPEL

Mark 10:46-52

A reading from the holy Gospel according to Mark:

People: Glory to you, O Lord.



As Jesus left Jericho with his disciples and a large
crowd, Bartimaeus (that is, the son of Timaeus), a blind
beggar, was sitting at the side of the road. When he
heard that it was Jesus of Nazareth, he began to shout
and to say, “Son of David, Jesus, have pity on me.” And
many of them scolded him and told him to keep quiet,
but he only shouted all the louder, “Son of David, have
pity on me.”

Jesus stopped and said, “Call him here.” So they
called the blind man. “Courage,” they said “get up; he is
calling you.” So throwing off his cloak, he jumped up
and went to Jesus. Then Jesus spoke, “What do you want
me to do for you?” “Rabbuni,” the blind man said to him
“Master, let me see again.” Jesus said to him, “Go; your
faith has saved you.” And immediately his sight
returned and he followed him along the road.

The gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

(Sit)

THE CREED

(Stand)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(At the words that follow, up to and including ‘and became man’, all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL

◀ SIT ▶

PREFACE DIALOGUE

Stand

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

◀ KNEEL ▶

THE MYSTERY OF FAITH (I)

Priest: The Mystery of Faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

We will ring out our joy at your saving help
and exult in the name of our God.

COMPILATION AND SETTING COPYRIGHT ROLLEBON PRESS, DOMINICAN PRIORY,
TALLAGHT, DUBLIN 24 (TEL (01) 404 8100 OR 087-2841341); Email: rollebopress@gmail.com
EXCERPTS FROM THE ENGLISH TRANSLATION OF THE ROMAN MISSAL © 2010,
INTERNATIONAL COMMISSION ON ENGLISH IN THE LITURGY CORPORATION. ALL RIGHTS
RESERVED. READINGS FROM THE JERUSALEM BIBLE PUBLISHED AND COPYRIGHT 1966, 1967
& 1968 BY DARTON LONGMAN & TODD LTD AND DOUBLEDAY & CO INC, 245 PARK AVENUE,
NEW YORK 10017. PSALMS © 1963 THE GRAIL, ENGLAND. PRINTED IN IRELAND.